## 10/608146

## UTILITY PATENT APPLICATION TRANSMITTAL

TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))

|  | Attorney Docket No.             |                          | 239796US0X           |                                     |  |  |  |  |  |
|--|---------------------------------|--------------------------|----------------------|-------------------------------------|--|--|--|--|--|
|  | First                           | Inventor or Appl         | rich MUELLER, et al. |                                     |  |  |  |  |  |
|  | Title                           | Title GAS STORAGE SYSTEM |                      |                                     |  |  |  |  |  |
|  | Assignee Name:                  |                          | 1) BASF Aktienges    | ellschaft                           |  |  |  |  |  |
|  |                                 |                          | 2) University of Mic | chigan                              |  |  |  |  |  |
|  | Assignee Address: 1) Carl-Bosch |                          |                      | sse 38, 67056 Ludwigshafen, Germany |  |  |  |  |  |

2) 3003 South State Street, Ann Arbor, Michigan 48109-1290 USA

Registration No.:

| See MPE  | APPLICATION EL   |   | Commissioner for Patents  ADDRESS TO: Mail Stop Patent Application Alexandria, Virginia 22313 |   |            |                         |  |  |  |  |
|--|--|---|---|---|------------|-------------------------|--|--|--|--|
|  | Transmittal Form (e.g. f   |   | ACC   | ACCOMPANYING APPLICATION PARTS                    |            |                         |  |  |  |  |
| (300)  | nit an original and a duplicate t  | or res processing)  | 7. 🗆 Assign   | 7.  Assignment Papers (cover sheet & document(s)) |            |                         |  |  |  |  |
| 2. <b>S</b> pe   | cification   | 1 _   |   |   |            |                         |  |  |  |  |
|  |  |   | 9. 🗆 37 C.I   | F.R. §3.73(b)<br>here is an assign                | Statemen   | Power of Attorney       |  |  |  |  |
| 3. 🗆 Drav  | wing(s) (35 U.S.C. 113)  | Total Sheets  | 10. 🗆 Englis  | h Translation                                     | Docume     | nt (if applicable)      |  |  |  |  |
|  |  |   | 1 13 1 1  | nation Disclos<br>ment (IDS)/PT                   |            | Copies of IDS Citations |  |  |  |  |
| 4. Dati  | or Declaration   | Total Pages   | 1   | 12.   Preliminary Amendment                       |            |                         |  |  |  |  |
| a. 🛚   | Newly executed (origin   | nal or copy)  | 13. White   | Advance Ser                                       | ial No. Po | stcard                  |  |  |  |  |
| b. 🛘   | Copy from a prior appl   | ication (37 C.F.R. §1.63(dilum)   |   | ed Copy of Pi<br>on priority is claim             |            | zument(s)               |  |  |  |  |
|  |  | NVENTOR(S)<br>iched deleting inventor(s) named<br>see 37 C.F.R. §1.63(d)(2) and |   | — Applicant claims small antitustatus             |            |                         |  |  |  |  |
|  | ROM or CD-R in duplica<br>gram (Appendix)  | ite, large table or Comput  | er 16. D Other  | :   |            |                         |  |  |  |  |
| o. U (if e   | pplicable, all necessary   |   |   |   |            |                         |  |  |  |  |
| •  | Computer Readable For<br>cification or Sequence L  |   |   |   |            |                         |  |  |  |  |
| •  | ☐ CD-ROM or CD-R (2  |   |   |   |            |                         |  |  |  |  |
| •  | ☐ Paper  | copico), oi   |   |   |            |                         |  |  |  |  |
|  | Statements verifying ide   | entity of above copies  |   |   |            |                         |  |  |  |  |
|  |  | N, check appropriate box, and si  | only the requisite inform   | nation helow                                      |            |                         |  |  |  |  |
|  | tinuation   Divisio  | · · · · · ·   | on-in-part (CIP)  |   | pplication | no.:                    |  |  |  |  |
| Prior appl   | ☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application no.:  Prior application information: Examiner: Group Art Unit: |   |   |   |            |                         |  |  |  |  |
| For CONTINUATION OR DIVISIONAL APPS only. The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |  |   |   |   |            |                         |  |  |  |  |
| 18. Amend th   | e specification by inserti   | ng before the first line the  | sentence:   |   |            |                         |  |  |  |  |
| ☐ This application is a ☐ Continuation ☐ Division ☐ Continuation-in-part (CIP)   |  |   |   |   |            |                         |  |  |  |  |
| of application Serial No. Filed on   |  |   |   |   |            |                         |  |  |  |  |
| ☐ This application claims priority of provisional application Serial No. Filed   |  |   |   |   |            |                         |  |  |  |  |
| 19. CORRESPONDENCE ADDRESS   |  |   |   |   |            |                         |  |  |  |  |
|  |  |   |   |   |            |                         |  |  |  |  |
| 22850  |  |   |   |   |            |                         |  |  |  |  |
| (703) 413-3000<br>FACSIMILE: (703) 413-2220  |  |   |   |   |            |                         |  |  |  |  |
| Name   | Norman E Object  |   |   | Po-niet   | tion No.   | 24.619                  |  |  |  |  |
| Name:  | Norman F. Oblon  | Chan WY   |   |   | tion No.:  | ( / 20 / 2              |  |  |  |  |
| Signature:   |  | 6 mm 11 Gr  | My  | ,   | Date:      | 6/30/03                 |  |  |  |  |

Name:



Docket No.

239796US0X

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S) Ulrich MUELLER, et al.

**SERIAL NO:** 

**New Application** 

FILING DATE: Herewith

FOR:

GAS STORAGE SYSTEM

## **FEE TRANSMITTAL**

COMMISSIONER FOR PATENTS ALEXANDRIA, VIRGINIA 22313

| FOR   | NUMBER<br>FILED |   |    | NUMBER<br>EXTRA | RATE |   |       | CALCULATIONS |          |
|---|-----------------|---|----|-----------------|------|---|-------|--------------|----------|
| TOTAL CLAIMS                                  | 34              | - | 20 | =               | . 14 | x | \$18  | =            | \$252.00 |
| INDEPENDENT CLAIMS                            | 11              | - | 3  | =               | 8    | х | \$84  | =            | \$672.00 |
| ☐ MULTIPLE DEPENDENT CLAIMS (If applicable)   |                 |   |    |                 |      |   | \$280 | =            | \$0.00   |
| LATE FILING OF DECLARATION                    |                 |   |    |                 |      | + | \$130 | =            | \$130.00 |
| BASIC FEE                                     |                 |   |    |                 |      |   |       |              | \$750.00 |
|   | \$1,804.00      |   |    |                 |      |   |       |              |          |
| ☐ REDUCTION BY 50% FOR FILING BY SMALL ENTITY |                 |   |    |                 |      |   |       | \$0.00       |          |
| ☐ FILING IN NON-ENGLISH LANGUAGE              |                 |   |    |                 |      | + | \$130 | =            | \$0.00   |
| ☐ RECORDATION OF ASSIGNMENT                   |                 |   |    |                 |      |   | \$40  | =            | \$0.00   |
| TOTAL   |                 |   |    |                 |      |   |       | \$1,804.00   |          |

|  | Please charge | Deposit A | Account No | o. <u>15<b>-</b>0030</u> | in the | amount | of |
|--|---------------|-----------|------------|--------------------------|--------|--------|----|
|--|---------------|-----------|------------|--------------------------|--------|--------|----|

A duplicate copy of this sheet is enclosed.

- A check in the amount of \$1,804.00 to cover the filing fee is enclosed.
- The Director is hereby authorized to charge any additional fees which may be required for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to Deposit Account No. 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.

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